



2015 MONTANA FALL TURKEY PERMIT APPLICATION

Applications must be **RECEIVED** by FWP
no later than 5:00 pm July 30, 2015

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - TURKEY
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604

FWP 2015 FORM/JUNE2015

YOU MUST HAVE A 2015 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.		
NAME FIRST		MI		LAST		JR., SR., ETC.	() HOME PHONE	() WORK PHONE
MAILING ADDRESS						CITY		STATE
PHYSICAL ADDRESS						CITY		STATE
SAME AS MAILING <input type="checkbox"/>						CITY		STATE
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.								
<div><div>X</div><div>ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</div></div>						<div><input type="checkbox"/> LETTER</div> <div><div></div><div></div><div></div><div></div><div></div></div> <div>HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.</div>		

CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL FALL TURKEY PERMIT AREAS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

See Upland Game Bird Regulations for information on weapon usage

Nonresidents can only apply for hunting districts that have 10 or more in the quota.

- ☐ 282-50 Mineral County - 100 either-sex Turkey Permits
- ☐ 365-50 Lewis & Clark and Broadwater Counties Area- 25 either-sex Turkey Permits
- ☐ 365-51 YOUTH Lewis & Clark and Broadwater Counties Area (Only Youth ages 11 - 15) - 2 either-sex Turkey Permits
- ☐ 375-50 Gallatin & Madison Counties Area - 40 either-sex Turkey Permits
- ☐ 375-51 YOUTH Gallatin & Madison Counties Area (Only Youth ages 11 - 15) - 10 either-sex Turkey Permits
- ☐ 385-50 Park County - 30 either-sex Turkey Permits
- ☐ 385-51 YOUTH Park County (Only Youth ages 11 - 15) - 2 either-sex Turkey Permits
- ☐ 395-50 Region 3 Upper Missouri Area - 50 either-sex Turkey Permits
- ☐ 395-51 YOUTH Region 3 Upper Missouri Area (Only Youth ages 11 - 15) - 10 either-sex Turkey Permits

PARTY APPLICATION INSTRUCTIONS FOR FALL TURKEY

- Each party member must submit his/her own completed application and all must arrive in the same envelope.
- All members must apply for the same district.
- No more than 5 people may apply as a party.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.
- Number in party can not exceed the district quota.

☐ If applying as a party check box to the left. Print your **name** along with the other party members below.

Number in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____

REMEMBER

- * Enclose your \$5 nonrefundable application fee.
- * Nonresidents must pay by money order or cashiers check
- * You may apply for a special turkey permit in ONLY ONE area of the state.
- * Successful applicants must purchase a 2015 Fall Turkey License to hunt.
- * Applications may be mailed or hand delivered to any FWP office, or apply "ON LINE" through our Web site at fwp.mt.gov.
- * Have you completed all the boxes and signed your application?
- * **SEND CASH AT YOUR OWN RISK**

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

CHECK # _____

\$5 nonrefundable application fee.